Photograph of the applicant in College tie

(Stamp Size)

**Application form for the post of Primary Prefect - 2020**

1. **Admission Number : …................................**
2. **Full name of the applicant : …………………………………………………………………………**

 **…………………………………………………………………………**

1. **Address : …................................…................................…........................**

 **..............................…................................……..........................**

1. **E-mail : ………………………………………………………………………………………...**

1. **Contact Numbers - Residence : ………………………………………………………………..**

 **Mobile : …………………………………………………………………**

1. **Present Class : …………………**
2. **Class Teacher : …………………………………………………………………**
3. **Classes in 2016, 2017, 2018, 2019 and names of the class teachers:**

|  |  |  |
| --- | --- | --- |
| **Year** | **Class** | **Name of the class teacher** |
| **2016** |  |  |
| **2017** |  |  |
| **2018** |  |  |
| **2019** |  |  |

**8. Academics:**

**8.1. Average marks of term tests: (Only for 1st language, Religion, English, Mathematics & Environmental studies)**

|  |  |  |
| --- | --- | --- |
| **Year** | **2nd Term** | **3rd Term** |
| **2019** |  |  |

**8.2. Special prizes:** (Please note that any special prizes that the applicant mentions below must be related to Royal College.) Example: Grade 1st.

|  |  |
| --- | --- |
| **Year** | **Prize** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Sports:**

|  |  |
| --- | --- |
| **2.1 Sport** | **2.2 Years of Participation** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**9.1 Achievements**

 **9.1.1 Intra-School/Inter School Achievements/Invitational Competition:**

|  |  |  |
| --- | --- | --- |
| **Year**  | **Sport Event**  | **Achievement** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**9.1.2. Sports activities representing the school (Mention the achievement at each event):**

|  |  |  |
| --- | --- | --- |
|  | **Sport** | **Event** |
| Zonal/Circuit  | Provincial/ District  | All Island | International  |
| **2017** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **2018** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **2019** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **2020** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**10. Clubs & Societies:**

|  |  |
| --- | --- |
| **3.1 Club/Society** | **3.2 Years of Participation** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**10.1. Activities done under Clubs/Societies:**

**10.1.1. Achievement based activities:**

|  |  |
| --- | --- |
| **2017** |  |
|  |
|  |
|  |
|  |
|  |
| **2018** |  |
|  |
|  |
|  |
|  |
|  |
| **2019** |  |
|  |
|  |
|  |
|  |
|  |
| **2020** |  |
|  |
|  |
|  |
|  |
|  |

**10.1.2. Service based activities:**

(Example: Participated in the “relevant project” organized by “relevant club”)

|  |  |
| --- | --- |
| **Year** | **Event** |
| **2017** |  |
|  |
|  |
|  |
|  |
| **2018** |  |
|  |
|  |
|  |
|  |
| **2019** |  |
|  |
|  |
|  |
|  |
| **2020** |  |
|  |
|  |
|  |
|  |

**11. Band/Choir/Orchestra:**

|  |  |
| --- | --- |
| **Year** | **Event** |
| **2017** |  |
|  |
|  |
|  |
|  |
| **2018** |  |
|  |
|  |
|  |
|  |
| **2019** |  |
|  |
|  |
|  |
|  |
| **2020** |  |
|  |
|  |
|  |
|  |

**12. Cub Scouting:**

|  |  |
| --- | --- |
| **Year** | **Event** |
| **2018** |  |
|  |
|  |
|  |
| **2019** |  |
|  |
|  |
|  |
| **2020** |  |
|  |
|  |
|  |
| **Stars****&****Proficiency badges** |  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**13. Achievements at competitions organized by or held under the supervision of the Ministry of Education:** (Please note that any achievement mentioned previously must not be repeated below.)

|  |  |
| --- | --- |
| **Year** | **Event** |
| **2017** |  |
|  |
|  |
| **2018** |  |
|  |
|  |
| **2019** |  |
|  |
|  |
| **2020** |  |
|  |
|  |

**14. Common Activities:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Common Activities** | **2020** | **2019** | **2018** | **2017** | **2016** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**15. Other Activities: (Activities not mentioned elsewhere on this application but are related to Royal College)**

|  |  |
| --- | --- |
| **Year** | **Activity**  |
|  |  |
|  |  |
|  |  |
|  |  |

**16. Leadership at school level:**

|  |  |
| --- | --- |
| **Year** | **Post of Leadership**  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
|  | **Name** | **Signature** |
| **Father** |  |  |
| **Mother** |  |  |
| **Guardian** |  |  |

**I have read and understood the instructions given above and hereby confirm that the above mentioned details are true to the best of my knowledge and also understand that if any of the above details are proved false it will lead to my instant disqualification.**

**………………………………… …................................**

**Date Applicant’s Signature**

**I have read and understood all the directions given above and hereby verify that all the information and details provided in the application are correct, accurate and true to the best of my knowledge. I also understand that if any of the information is proven false it will lead to the disqualification of the applicant in question.**

**………………………………… …………………………………**

**Date Class Teacher’s Signature**