**Application for the Post of Probationary Steward for the year 2022**

Students who gained admission to Royal College for A/Ls are not eligible to apply for this position

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of the Candidate** | | | |
| 1. | Name |  | (Picture of the Candidate) |
| 2. | Class |  |
| 3. | Contact Number |  |
| 4. | Address |  |
| 5. | E-mail |  |

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| **Number of years in school** | | | Self-Evaluation  Column | **Office Use Only** |
| 6. | Admission number |  |  |  |
| 1 mark per year (Maximum 12 years) | | | | |

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| **Leadership positions held at College** *(Tick “✔” applicable field)* | | | Marks | Self-Evaluation  Column | **Office Use Only** |
| 7. | Post of Primary Prefect |  | 2 |  |  |
| 8. | Post of Junior Prefect |  | 3 |  |  |
| 9. | Post of Junior Steward |  | 2 |  |  |

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| **Academic Achievements** | | | | Self-Evaluation  Column | **Office Use Only** |
| 10. | **Middle / Upper Middle Section - Class Prize** | | | | |
| Year | Class | Name of Prize | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 2 marks per class prize  *(Add extra rows if necessary)* | | | | | |
| 11. | **Middle / Upper Middle Section - Subject prize (Grade)** | | | | |
| Year | Grade | Subject |  | |
|  |  |  |  |  |
|  |  |  |  |  |
| 3 marks per subject prize  *(Add extra rows if necessary)* | | | | |

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| **Academic Achievements** *(Continued…)* | | | Self-Evaluation  Column | **Office Use Only** |
| 12. | **G.C.E O/L Examination** | | | |
| Subject | Grade |  |  |
|  |  |  |  |
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|  |  |  |  |
| 02 marks per ‘A’ pass | | | | |
| 13. | **Special Prizes presented at the Royal College Prize Giving** | | Self-Evaluation  Column | **Office Use Only** |
| Name of the Prize awarded | Year |  |  |
|  |  |  |  |
|  |  |  |  |
| 5 marks per prize  *(Add extra rows if necessary)* | | |  |

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| **Sports Achievements** | | | Self-Evaluation  Column | **Office Use Only** |
| 14. | **Leadership / Membership in the Royal College Team** | | | |
| Sport |  | | |
| Year |  | | |
| Age Group | (Above U15) |  |  |
| Team | A Team / B Team |  |  |
| Leadership / Membership | Captain / Vice-Captain / Member |  |  |
| *(Add extra tables if necessary)* | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | U15 / U17 | | U 19 | |
| A team | B team | A team | B team |
| Captain | 05 | 03 | 10 | 06 |
| Vice-Captain | 04 | 02 | 08 | 04 |
| Member | 03 | 01 | 05 | 02 |

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| **Sports Achievements** *(Continued…)* | | | Self-Evaluation  Column | **Office Use Only** |
| 15. | **Other Leadership / Membership positions held** | | | |
| Sport |  | | |
| Year |  | | |
| Level | National / Provincial / District |  |  |
| Leadership / Membership | Captain / Vice-Captain / Member |  |  |
| *(Add extra tables if necessary)* | | |  |  |

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| --- | --- | --- | --- |
| **Leadership Post** | **Under 19** | **Under 17** | **Under 15** |
| Member of a District Team | *03* | *2* | *1* |
| Captain of a District Team | *04* | *3* | *2* |
| Member of a Provincial Team | *04* | *3* | *2* |
| Captain of a Provincial Team | *06* | *5* | *3* |
| Member of a National Team | *08* | *6* | *4* |
| Vice-Captain of a National Team | *12* | *8* | *6* |
| Captain of a National Team | *15* | *10* | *8* |

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| 16. | **Inter-House Level achievements** | | | Self-Evaluation  Column | **Office Use Only** |
| Sport |  | | | |
| Year |  | | | |
| Age Group |  | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| iii |  |  |  |
| *(Add extra tables if necessary)* | | | | | |

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| --- | --- | --- |
|  | U15 & U17 | U 19 |
| Individual / Team | Individual 4/ Team |
| 1st Place | 03 | 04 |
| 2nd Place | 02 | 03 |
| 3rd Place | 01 | 02 |

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| **Sports Achievements** *(Continued…)* | | | Self-Evaluation  Column | **Office Use Only** |
| 17. | **Inter-House Level Championships and other special achievements** | | | |
| Sport |  | | |
| Year |  | | |
| Age Group | Under 19 / Under 17 / Under 15 | | |
| Championships | (e.g. :- Age group champion) |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |  |
| Championships – 03  Special Awards - 04  *(Add extra tables if necessary)* | | | | |

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| 18. | **Inter-House Road Race achievements** | | | Self-Evaluation  Column | **Office Use Only** |
| Age Group | Senior / Intermediate | | | |
| Year |  | | | |
| Achievements | 1st Place | ( Yes / No ) |  |  |
| 2nd Place | ( Yes / No ) |  |  |
| 3rd Place | ( Yes / No ) |  |  |
| 4th – 10th Place | ( Yes / No ) |  |  |
| 1st Place – 04  2nd Place – 03  3rd Place – 02  4th – 10th – 01  *(Add extra tables if necessary)* | | | | | |

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| **Sports Achievements** *(Continued…)* | | | | Self-Evaluation  Column | **Office Use Only** |
| 19. | **Zonal Level achievements**  Marks | | | | |
| Sport |  | | | |
| Year |  | | | |
| Age Group | Under 19 / Under 17 / Under 15 | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 04  2nd Place – 03  3rd Place – 02  Special Awards - 05  *(Add extra tables if necessary)* | | | | | |

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| 20. | **District Level achievements** | | | Self-Evaluation  Column | **Office Use Only** |
| Sport |  | | | |
| Year |  | | | |
| Age Group | Under 19 / Under 17 / Under 15 | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 05  2nd Place – 04  3rd Place – 03  Special Awards - 06  *(Add extra tables if necessary)* | | | | | |

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| **Sports Achievements** *(Continued…)* | | | | Self-Evaluation  Column | **Office Use Only** |
| 21. | **Provincial Level achievements** | | | | |
| Sport |  | | | |
| Year |  | | | |
| Age Group | Under 19 / Under 17 / Under 15 | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 05  2nd Place – 04  3rd Place – 03  Special Awards - 06  *(Add extra tables if necessary)* | | | | | |

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| 22. | **All – Island Level achievements** | | | Self-Evaluation  Column | **Office Use Only** |
| Sport |  | | | |
| Year |  | | | |
| Age Group | Under 19 / Under 17 / Under 15 (Team / Individual) | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| *(Add extra tables if necessary)* | | | | | |

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|  | U15 | | U 17 | | U19 | |
| Individual | Team | Individual | Team | Individual | Team |
| Captain | 06 | 06 | 07 | 07 | 08 | 08 |
| Vice-Captain | 05 | 05 | 06 | 06 | 07 | 07 |
| Member | 04 | 04 | 05 | 05 | 06 | 06 |

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| **Sports Achievements** *(Continued…)* | | | | Self-Evaluation  Column | **Office Use Only** |
| 23. | **National Level achievements (Open Category)** | | | | |
| Sport |  | | | |
| Year |  | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 10  2nd Place – 07  3rd Place – 05  Special Awards - 12  *(Add extra tables if necessary)* | | | | | |

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| 24. | **International Level achievements** | | | Self-Evaluation  Column | **Office Use Only** |
| Sport |  | | | |
| Year |  | | | |
| Age Group | Under 19 / Under 17 / Under 15 | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 15  2nd Place – 15  3rd Place – 15  Special Awards - 15  *(Add extra tables if necessary)* | | | | | |

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| **Sports Achievements** *(Continued…)* | | | | Self-Evaluation  Column | **Office Use Only** |
| 25. | **Colours Awarded** | | | | |
| Sport | | |  | |
| Category | Marks | Number of Years Awarded |  | |
| Zonal Colours | 05 |  |  |  |
| Western Province Colours | 06 |  |  |  |
| Sri Lanka Schools Colours | 07 |  |  |  |
| College Colours | 07 |  |  |  |
| National Colours | 10 |  |  |  |
| National Colours (Open Level) | 12 |  |  |  |

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| **Sports Achievements** *(Continued…)* | | | | | Self-Evaluation  Column | **Office Use Only** |
| 26. | **Special Awards** | | | | | |
| Sport |  | | | | |
| Year |  | | | | |
| Award | | Mark | *(Tick “✔” applicable field)* |  | |
| R. A. B. A. Gunasekara Memorial Award   1. Youngest Coloursman 2. Most Deserving Player 3. Most Outstanding Player   *(Select necessary field)* | | 03  05  05 |  |  |  |
| Maalyn Dias Scholarship | | 05 |  |  |  |
| Grp. Capt. D. S. Wickremasinghe Award | | 08 |  |  |  |

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| **Clubs and Societies** | | | | Self-Evaluation  Column | **Office Use Only** |
| 27. | **Leadership / Membership** | | | | |
| Club / Society | |  | | |
| Year | |  | | |
| Club Grading | | A Grade / B Grade / C Grade |  | |
| Leadership / Membership *(Tick “✔” applicable field)* | | |  |  |
| Chairman / President |  | |  |  |
| Secretary |  | |  |  |
| Treasurer or Other |  | |  |  |
| Assistant Chairman |  | |  |  |
| Assistant Secretary |  | |  |  |
| Assistant Treasurer |  | |  |  |
| Senior Board Member |  | |  |  |
| Member |  | |  |  |
| Project Chairman | (Include the name of the project/s) | |  |  |
| *(Add extra tables if necessary)* | | | | | |

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| --- | --- | --- | --- |
|  | **A Grade** | **B Grade** | **C Grade** |
| Chairman / President | 10 | 09 | 08 |
| Secretary | 09 | 08 | 07 |
| Treasurer or Other | 08 | 07 | 06 |
| Assistant Chairman | 07 | 06 | 05 |
| Assistant Secretary | 06 | 05 | 04 |
| Assistant Treasurer | 05 | 04 | 03 |
| Senior Board Member | 04 | 03 | 02 |
| Member | 03 | 02 | 01 |
| Project Chairman | 01 | | |

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| 28. | **Achievements as a Project Chairman of a Project which was awarded a special award** | | Self-Evaluation  Column | **Office Use Only** |
| Club / Society |  |  |  |
| Year |  |  |  |
| Name of the Project |  |  |  |
| Name of the Special Award |  |  |  |
| 5 points per award  *(Add extra tables if necessary)* | | | | |

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| **Clubs and Societies** *(Continued…)* | | | | Marks |  |
| 29. | **Leadership / Membership in non-sporting College teams / groups** *(except the Cadet Band)*  (E.g. - Choir, Debating, Road Safety, Bands *(Senior Level teams / groups only)* | | | | |
| Name of the team / group |  | | | |
| Year |  | | | |
| Leadership / Membership | Marks | *(Tick “✔” applicable field)* |  | |
| Captain of a National team/Group | 12 |  |  |  |
| Vice-Captain of a National team/group | 10 |  |  |  |
| Member of a National team/Group | 08 |  |  |  |
| College Leader/ Captain | 10 |  |  |  |
| College Deputy Leader/ Vice-Captain | 08 |  |  |  |
| Inter house team Captain | 02 |  |  |  |
| Inter house team Vice Captain | 01 |  |  |  |
| Member | 01 per year of service |  |  |  |
| *(Add extra tables if necessary)* | | | | | |

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| **Clubs and Societies** *(Continued…)* | | | | Self-Evaluation  Column | **Office Use Only** |
| 30. | **School/Inter-House Level** | | |  |  |
| Club / Society |  | | | |
| Year |  | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 03  2nd Place – 02  3rd Place – 01  Special Awards - 03  *(Add extra tables if necessary)* | | | | | |

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| 31. | **Zonal Level** | | | Self-Evaluation  Column | **Office Use Only** |
| Club / Society |  | | | |
| Year |  | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 04  2nd Place – 03  3rd Place – 02  Special Awards - 04  *(Add extra tables if necessary)* | | | | | |

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| **Clubs and Societies** *(Continued…)* | | | | Self-Evaluation  Column | **Office Use Only** |
| 32. | **District Level** | | | | |
| Club / Society |  | | | |
| Year |  | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 05  2nd Place – 04  3rd Place – 03  Special Awards - 05  *(Add extra tables if necessary)* | | | | | |

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| 33. | **Provincial Level** | | | Self-Evaluation  Column | **Office Use Only** |
| Club / Society |  | | | |
| Year |  | | | |
| Achievements | i |  |  |  |
| ii |  |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  |
| 1st Place – 06  2nd Place – 05  3rd Place – 04  Special Awards - 06  *(Add extra tables if necessary)* | | | | | |

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| **Clubs and Societies** *(Continued…)* | | | | Self-Evaluation  Column | | **Office Use Only** |
| 34. | **National Level** | | | | | |
| Club / Society |  | | | | |
| Year |  | | | | |
| Achievements | i |  | |  |  |
| ii |  | |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | | |  |  |
| 1st Place – 10  2nd Place – 07  3rd Place – 05  Special Awards - 07  *(Add extra tables if necessary)* | | | | | | |

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| 35. | **International Level** | | | Self-Evaluation  Column | | **Office Use Only** |
| Club / Society |  | | | | |
| Year |  | | | | |
| Achievements | i |  |  |  | |
| ii |  |  |  | |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |  | |
| 1st Place – 15  2nd Place – 15  3rd Place – 15  Participation - 10  Special Awards - 12  *(Add extra tables if necessary)* | | | | | | |

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| **Battle of the Blues Souvenir Committee** *(Tick “✔” applicable field)* | | | | Marks | Self-Evaluation  Column | **Office Use Only** |
| 36. | Sub-Editor |  | Year ……….. | 06 |  |  |
| Senior Committee Member |  | Year (s) ……….. | 03 per year |  |  |
| Committee Member |  | Year (s) ……….. | 02 per year |  |  |
| Junior Committee Member |  | Year (s) ……….. | 01 per year |  |  |

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| **Scouting** | | | | Marks | Self-Evaluation  Column | **Office Use Only** |
| 37. | Number of years Invested |  | | 1 per year |  |  |
|  | | | | | | |
| **Awards received** *(Tick “✔” applicable field)* | | | | | | |
| 38. | Scout Award |  | Year ……….. | 02 |  |  |
| District Commissioners Cord |  | Year ……….. | 03 |  |  |
| Chief Commissioner's Award |  | Year ……….. | 07 |  |  |
| President’s Scout |  | Year ……….. | 10 |  |  |
|  | | | | | | |
| **Leadership positions held** *(Tick “✔” applicable field)* | | | | | | |
| 39. | Senior Troop Leader |  | Year ……….. | 10 |  |  |
| Assistant Senior Troop Leader |  | Year ……….. | 08 |  |  |
| Instructor |  | Year ……….. | 05 |  |  |
| Troop Leader |  | Year ……….. | 03 |  |  |
| Patrol Leader |  | Year ……….. | 02 |  |  |

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| **Cadets / Cadet Band** | | | | Marks | Self-Evaluation  Column | **Office Use Only** |
| **Leadership/Membership** *(Tick “✔” applicable field)* | | | | |  |  |
| 40. | Cadet |  | Year ……….. | 01 |  |  |
| Senior Cadet |  | Year ……….. | 03 |  |  |
| Lance Corporal/Leading Air Craftsman |  | Year ……….. | 05 |  |  |
| Corporal |  | Year ……….. | 06 |  |  |
| Senior Corporal/Lance Sergeant |  | Year ……….. | 07 |  |  |
| Sergeant/Petty officer |  | Year ……….. | 10 |  |  |
| Company Junior Under-Officer (CQ) |  | Year ……….. | 11 |  |  |
| Company Senior Under-Officer (CSM) |  | Year ……….. | 12 |  |  |
| Battalion Quartermaster Under-Officer (RQ) |  | Year ……….. | 13 |  |  |
| Battalion Under-Officer (RSM) |  | Year ……….. | 14 |  |  |
| Corps Under-Officer (Co-RSM) |  | Year ……….. | 15 |  |  |
|  | | | | | | |
| **Camps / Courses / Tours** *(Tick “✔” applicable field)* | | | | | | |
| 41. | Service medal |  | Year ……….. | 07 |  |  |
| Battalion Camp   1. 1st Place 2. 2nd Place   *(Select necessary field)* |  | Year ……….. | 04  03 |  |  |
| Herman Loos Camp   1. 1st Place 2. 2nd Place 3. 3rd Place 4. 4th/5th Place   *(Select necessary field)* |  | Year ……….. | 15  07  05  03 |  |  |
| Jr. Leaders’ Course |  | Year ……….. | 01 |  |  |
| Advanced Course |  | Year ……….. | 02 |  |  |
| Tours (Recognized by the national body) |  | Year ……….. | 05 |  |  |
| *(Add extra rows if necessary)* | | | | | |

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| **Attendance (Grade 12)** | Marks | Self-Evaluation  Column | **Office Use Only** |
| Above 90% | 15 |  |  |
| Above 80% | 12 |  |  |
| Above 70% | 10 |  |  |
| **Class Teachers Signature** |  | | |

I hereby confirm that the above-mentioned details are true to the best of my knowledge and also understand that if any of the above details are proven false it will lead to my instant disqualification.

……..….……..….… ………….………….…..…

Date Signature of the Applicant

……..….……..….… ………….………….…..…

Date Signature of the Class Teacher