**Application for the Post of Probationary Steward for the year 2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of the Candidate** | | | |
| 1. | Name |  | (Picture of the Candidate) |
| 2. | Class |  |
| 3. | Contact Number |  |
| 4. | Address |  |
| 5. | E-mail |  |

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| **Number of years in school** | | | **Office Use Only** |
| 6. | Admission number |  |  |

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| **Leadership positions held at College (***Tick “✔” applicable field)* | | | **Office Use Only** |
| 7. | Post of Primary Prefect |  |  |
| 8. | Post of Junior Prefect |  |  |
| 9. | Post of Junior Steward |  |  |

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| **Academic Achievements** | | | | **Office Use Only** | |
| 10. | **Middle / Upper Middle Section - Class Prize** | | | |
| Year | Class | Name of Prize | |
|  |  |  |  | |
|  |  |  |  | |
|  |  |  |  | |
| 11. | **Middle / Upper Middle Section - Subject prize (Grade)** | | | |
| Year | Grade | Subject |  |
|  |  |  |  | |
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| **Academic Achievements** *(Continued…)* | | | **Office Use Only** | |
| 12. | **G.C.E O/L Examination** | | |
| Subject | Grade |  | |
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| 13. | **Special Prizes presented at the Royal College Prize Giving** | | **Office Use Only** | |
| Name of the Prize awarded | Year |  | |
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| **Sports Achievements** | | | **Office Use Only** | |
| 14. | **Leadership / Membership in the Royal College Team** | | |
| Sport |  | |
| Year |  | |
| Age Group | (Above U15) |  | |
| Team | A Team / B Team |  | |
| Leadership / Membership | Captain / Vice-Captain / Member |  | |
| *(Add extra tables if necessary)* | | | |

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| --- | --- | --- | --- |
| **Sports Achievements** *(Continued…)* | | | **Office Use Only** |
| 15. | **Other Leadership / Membership positions held** | | |
| Sport |  | |
| Year |  | |
| Level | National / Provincial / District |  | |
| Leadership / Membership | Captain / Vice-Captain / Member |  | |
| *(Add extra tables if necessary)* | | |  | |

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| 16. | **Inter-House Level achievements** | | | **Office Use Only** | |
| Sport |  | | |
| Year |  | | |
| Age Group |  | | |
| Achievements | i |  |  | |
| ii |  |  | |
| iii |  |  | |

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| --- | --- | --- | --- |
| **Sports Achievements** *(Continued…)* | | | **Office Use Only** |
| 17. | **Inter-House Level Championships and other special achievements** | | |
| Sport |  | |
| Year |  | |
| Age Group | Under 19 / Under 17 / Under 15 | |
| Championships | (e.g. :- Age group champion) |  | |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  | |

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| 18. | **Inter-House Road Race achievements** | | | **Office Use Only** | |
| Age Group | Senior / Intermediate | | |
| Year |  | | |
| Achievements | 1st Place | ( Yes / No ) |  | |
| 2nd Place | ( Yes / No ) |  | |
| 3rd Place | ( Yes / No ) |  | |
| 4th – 10th Place | ( Yes / No ) |  | |

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| **Sports Achievements** *(Continued…)* | | | | **Office Use Only** | |
| 19. | **Zonal Level achievements** | | | |
| Sport |  | | |
| Year |  | | |
| Age Group | Under 19 / Under 17 / Under 15 | | |
| Achievements | i |  |  | |
| ii |  |  | |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  | |

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| 20. | **District Level achievements** | | | **Office Use Only** |
| Sport |  | | |
| Year |  | | |
| Age Group | Under 19 / Under 17 / Under 15 | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| **Sports Achievements** *(Continued…)* | | | | **Office Use Only** | |
| 21. | **Provincial Level achievements** | | | |
| Sport |  | | |
| Year |  | | |
| Age Group | Under 19 / Under 17 / Under 15 | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| 22. | **All – Island Level achievements** | | | **Office Use Only** |
| Sport |  | | |
| Year |  | | |
| Age Group | Under 19 / Under 17 / Under 15 (Team / Individual) | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |
| *(Add extra tables if necessary)* | | | | |

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| **Sports Achievements** *(Continued…)* | | | | **Office Use Only** |
| 23. | **National Level achievements (Open Category)** | | | |
| Sport |  | | |
| Year |  | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| 24. | **International Level achievements** | | | **Office Use Only** |
| Sport |  | | |
| Year |  | | |
| Age Group | Under 19 / Under 17 / Under 15 | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| --- | --- | --- | --- |
| **Sports Achievements** *(Continued…)* | | | **Office Use Only** |
| 25. | **Colours Awarded** | | |
| Sport | |  |
| Category | Number of Years Awarded |  |
| Zonal Colours |  |  |
| Western Province Colours |  |  |
| Sri Lanka Schools Colours |  |  |
| College Colours |  |  |
| National Colours |  |  |
| National Colours (Open Level) |  |  |

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| **Sports Achievements** *(Continued…)* | | | | | **Office Use Only** | |
| 26. | **Special Awards** | | | | | |
| Sport |  | | | | |
| Year |  | | | | |
| Award | | *(Tick “✔” applicable field)* |  | | |
| R. A. B. A. Gunasekara Memorial Award   1. Youngest Coloursman 2. Most Deserving Player 3. Most Outstanding Player   *(Select necessary field)* | |  |  | |  |
| Maalyn Dias Scholarship | |  |  | |  |
| Grp. Capt. D. S. Wickremasinghe Award | |  |  | |  |

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| **Clubs and Societies** | | | | **Office Use Only** |
| 27. | **Leadership / Membership** | | | |
| Club / Society | |  | |
| Year | |  | |
| Club Grading | | A Grade / B Grade / C Grade |  |
| Leadership / Membership *(Tick “✔” applicable field)* | | |  |
| Chairman / President |  | |  |
| Secretary |  | |  |
| Treasurer or Other |  | |  |
| Assistant Chairman |  | |  |
| Assistant Secretary |  | |  |
| Assistant Treasurer |  | |  |
| Senior Board Member |  | |  |
| Member |  | |  |
| Project Chairman | (Include the name of the project/s) | |  |
| *(Add extra tables if necessary)* | | | | |

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| 28. | **Achievements as a Project Chairman of a Project which was awarded a special award** | | **Office Use Only** |
| Club / Society |  |  |
| Year |  |  |
| Name of the Project |  |  |
| Name of the Special Award |  |  |

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| **Clubs and Societies** *(Continued…)* | | | |
| 29. | **Leadership / Membership in non-sporting College teams / groups** *(except the Cadet Band)*  (E.g. - Choir, Debating, Road Safety, Bands *(Senior Level teams / groups only)* | | |
| Name of the team / group |  | |
| Year |  | |
| Leadership / Membership | *(Tick “✔” applicable field)* | **Office Use Only** |
| Captain of a National team/Group |  |  |
| Vice-Captain of a National team/group |  |  |
| Member of a National team/Group |  |  |
| College Leader/ Captain |  |  |
| College Deputy Leader/ Vice-Captain |  |  |
| Inter house team Captain |  |  |
| Inter house team Vice Captain |  |  |
| Member |  |  |
| *(Add extra tables if necessary)* | | | |

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| **Clubs and Societies** *(Continued…)* | | | | **Office Use Only** |
| 30. | **School/Inter-House Level** | | |  |
| Club / Society |  | | |
| Year |  | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| 31. | **Zonal Level** | | | **Office Use Only** |
| Club / Society |  | | |
| Year |  | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| --- | --- | --- | --- | --- |
| **Clubs and Societies** *(Continued…)* | | | | **Office Use Only** |
| 32. | **District Level** | | | |
| Club / Society |  | | |
| Year |  | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| 33. | **Provincial Level** | | | **Office Use Only** |
| Club / Society |  | | |
| Year |  | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| **Clubs and Societies** *(Continued…)* | | | | **Office Use Only** | |
| 34. | **National Level** | | | | |
| Club / Society |  | | | |
| Year |  | | | |
| Achievements | i |  | |  |
| ii |  | |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | | |  |

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| --- | --- | --- | --- | --- |
| 35. | **International Level** | | | **Office Use Only** |
| Club / Society |  | | |
| Year |  | | |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* | |  |

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| **Battle of the Blues Souvenir Committee** *(Tick “✔” applicable field)* | | | | **Office Use Only** |
| 36. | Sub-Editor |  | Year ……….. |  |
| Senior Committee Member |  | Year (s) ……….. |  |
| Committee Member |  | Year (s) ……….. |  |
| Junior Committee Member |  | Year (s) ……….. |  |

|  |  |  |  |  |
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| **Scouting** | | | | **Office Use Only** |
| 37. | Number of years Invested |  | |  |
|  | | | | |
| **Awards received** *(Tick “✔” applicable field)* | | | | |
| 38. | Scout Award |  | Year ……….. |  |
| District Commissioners Cord |  | Year ……….. |  |
| Chief Commissioner's Award |  | Year ……….. |  |
| President’s Scout |  | Year ……….. |  |
|  | | | | |
| **Leadership positions held** *(Tick “✔” applicable field)* | | | | |
| 39. | Senior Troop Leader |  | Year ……….. |  |
| Assistant Senior Troop Leader |  | Year ……….. |  |
| Instructor |  | Year ……….. |  |
| Troop Leader |  | Year ……….. |  |
| Patrol Leader |  | Year ……….. |  |

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| **Cadets / Cadet Band** | | | | **Office Use Only** |
| **Leadership/Membership** *(Tick “✔” applicable field)* | | | | |
| 40. | Cadet |  | Year ……….. |  |
| Senior Cadet |  | Year ……….. |  |
| Lance Corporal/Leading Air Craftsman |  | Year ……….. |  |
| Corporal |  | Year ……….. |  |
| Senior Corporal/Lance Sergeant |  | Year ……….. |  |
| Sergeant/Petty officer |  | Year ……….. |  |
| Company Junior Under-Officer (CQ) |  | Year ……….. |  |
| Company Senior Under-Officer (CSM) |  | Year ……….. |  |
| Battalion Quartermaster Under-Officer (RQ) |  | Year ……….. |  |
| Battalion Under-Officer (RSM) |  | Year ……….. |  |
| Corps Under-Officer (Co-RSM) |  | Year ……….. |  |
|  | | | | |
| **Camps / Courses / Tours** *(Tick “✔” applicable field)* | | | | |
| 41. | Service medal |  | Year ……….. |  |
| Battalion Camp   1. 1st Place 2. 2nd Place   *(Select necessary field)* |  | Year ……….. |  |
| Herman Loos Camp   1. 1st Place 2. 2nd Place 3. 3rd Place 4. 4th/5th Place   *(Select necessary field)* |  | Year ……….. |  |
| Jr. Leaders’ Course |  | Year ……….. |  |
| Advanced Course |  | Year ……….. |  |
| Tours (Recognized by the national body) |  | Year ……….. |  |
| *(Add extra rows if necessary)* | | | |

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| **Attendance (Grade 12)** |  | **Office Use Only** |
| Above 90% |  |  |
| Above 80% |  |  |
| Above 70% |  |  |
| **Class Teachers Signature** |  |  |

I hereby confirm that the above-mentioned details are true to the best of my knowledge and also understand that if any of the above details are proven false it will lead to my instant disqualification.

……..….……..….… ………….………….…..…

Date Signature of the Applicant

……..….……..….… ………….………….…..…

Date Signature of the Class Teacher

**Note:**

1. - Academic Qualifications other than the O/L results.

2 - Students who gained admission to Royal College for A/Ls are not eligible to apply for this position.

3 - To be first divided according to each activity. Thereafter each year under the respective activity should be specified with achievements.