# Application form for the post of Junior Prefect - 2023

1. Admission Number :…................................

Photograph of the applicant in college tie

2. Full name of the applicant :……………………………………………………………………………

……………………………………………………………………………

3. Address :…................................…........................................................…….....

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4. Contact Number :…………………………………………………………………

5. Residence :…………………………………………………………………

6. Mobile :…………………………………………………………………

1. Classes in 2020, 2021, 2022, 2023 and names of the class teachers:

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| --- | --- | --- |
| **Year** | **Class** | **Name of the class teacher** |
| **2020** |  |  |
| **2021** |  |  |
| **2022** |  |  |
| **2023** |  |  |

## Academics

* + 1. **Average marks in term tests:**

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| --- | --- | --- | --- | --- |
| **Year** | **1st Term** | **2nd Term** | **3rd Term** | **Office Use** |
| **2020** |  |  |  |  |
| **2021** |  |  |  |  |
| **2022** |  |  |  |  |
| **2023** |  |  |  |  |

## Note

“Marks should be entered and authorized (class teacher and deputy principal) in respective student's record books.”

"Any other document otherwise issued and authorized by Registrar, Royal College (with stamp) cannot be considered.”

"Any SRB which carries erased, fake, unrecognizable data shall not be considered.”

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|  | **2020** | | | **2021** | | | **2022** | | | **Office Use** |
| **1.2 Class prize** |  |  |  |  |  |  |  |  |  |  |
| **1.3 Subject prize** |  |  |  |  |  |  |  |  |  |  |
| **1.4 Special prizes (Scholarships and Endowments)** |  | | |  | | |  | | |  |
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## Sports

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| **2.1 Sport** | **2.2 Years of Participation** | **Office Use Only** |
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**Note**

"Switching from one to another cannot be considered.”

* + 1. **Inter-House Achievements:**

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| **Year** | **Sport Event** | **Achievement**  **(Team/Individual)** | **Office Use** |
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## Sports activities representing the school (Mention the achievement at each event):

\*Please note that the mentioning of any matches that the applicant has participated in and/or mentioning of details of any trophies, medals, plaques, etc. that the applicant has won is prohibited.

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|  | **Sport** | **Event** | | | | Office Use |
| Zonal/Division/Circuit | Provincial/ District | All Island | International |
| **2020** |  |  |  |  |  |  |
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| **2021** |  |  |  |  |  |  |
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| **2022** |  |  |  |  |  |  |
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| **2023** |  |  |  |  |  |  |
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## Note

“Cadet band is considered as a sport.”

## Note

“Each event should be recognized by Ministry of Education and/or Ministry of Sports.” “At any achievement applicant should represent Royal College team wise or Individually.”

“Any Achievement which is international needs to be certified by respective international organization or government. “

“Any achievement which is provincial or all island, which cannot be certified with proper documents can be proved with a document which is authorized by two school management members which include a Deputy Principal.”

## Encounters

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| **Year** | **School** | **Result** | **Office Use** |
| 2020 |  |  |  |
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| 2021 |  |  |  |
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| 2022 |  |  |  |
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| 2023 |  |  |  |
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* + 1. **Endowments:**

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| **Year** | **Achievement** | **Office Use** |
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(School Colours/Merit, Provincial Colours/Merit, National Schools Colours/Merit, Maalyn Dias Scholarship, Rabba Gunasekara Endowment, International Representation, Most upcoming player)

## Clubs & Societies

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| **3.1 Club/Society** | **3.2 Years of Participation** | **Office Use** |
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## Note

“Submitting the membership card only cannot be considered. Involvement in club activities which are proved with written documents authorized by TIC or Club Officer (chairman/Secretary) can be

considered.”

“Switching from one to another cannot be considered.”

## Activities done under Clubs/Societies

* + 1. **Achievement based activities:**

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| **Year** | **Activity** | **Office Use** |
| **2020** |  |  |
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| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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## Note

"Each event should be recognized by Ministry of Education and/or Ministry of Sports.” “At any achievement applicant should represent Royal College team wise or individually.”

”Any Achievement which is international need to be certified by respective international organization or government.”

"Any achievement which is provincial or ail island, which cannot be certified with proper documents can be proved with a document which is authorized by two school management members which include a Deputy Principal”

## Service based activities:

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| **Year** | **Activity** | **Office Use** |
| **2020** |  |  |
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| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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(Example: Participated in the “relevant project” organized by “relevant club”)

* + 1. **Band/Choir/Orchestra:**

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| **Year** | **Event** | **Office Use** |
| **2020** |  |  |
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| **2021** |  |  |
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| **2023** |  |  |
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## Note

“Written documents by TIC should be submitted.”

“Marks for band/junior choir leader are given at leadership category.”

## Scouting

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| **Year** | **Event** | **Office Use** |
| **2020** |  |  |
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| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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| **Badge work & Proficiency badges** |  |  |
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(Hikes, Camps, Job weeks, Competitions, etc.

Badge works - Membership, Scout Award, District Commissioner’s cord and other proficiency badge

* 1. **Achievements at competitions organized by or held under the supervision of the Ministry of Education** (Please note that any achievement mentioned previously must not be repeated

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| --- | --- | --- |
| **Year** | **Event** | **Office Use** |
| **2020** |  |  |
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| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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## Note

"At any achievement applicant should represent Royal College.”

“Any Achievement which is international need to be certified by respective international organization or government.”

“Any achievement which is provincial or all island, which cannot be certified with proper documents can be proved with a document which is authorized by two school management members which include a Deputy Principal.”

## Common activities

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| --- | --- | --- | --- | --- | --- |
| **Common Activities** | **2020** | **2021** | **2022** | **2023** | **Office Use** |
| Drill Display |  |  |  |  |  |
| Cycle Parade |  |  |  |  |  |
| Road Race |  |  |  |  |  |

* 1. **Leadership positions held at school**

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| **Year** | **Post of Leadership** | **Office Use Only** |
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**Note**

* Each event should be recognized/authorized by the Ministry of Education and Royal College, Colombo 07.
* The applicant should have represented Royal College on a team level or an individual level.
* International level achievements should be certified by the respective international organization.
* Each achievement should be proved with proper documents at the interview. Being unable to produce any relevant document at the interview will result in disqualification.
* If any of the below-mentioned achievements are accomplished by the applicant, it should be signed by the MIC or TIC along with the respective Senior Games Master.
* School Colours/Merit, Provincial Colours/Merit, National Schools Colours/Merit, Maalyn Dias Scholarship, Rabba Gunasekara Endowment, International Representation, Most Upcoming Player, Provincial or All-island achievements should at least be certified by two school management board members including a Deputy Principal.

## I have read and understood the instructions given above and hereby confirm that the above-mentioned details are true to the best of my knowledge and also understand that if any of the above details are proved false it will lead to my instant disqualification.

**If I am selected as a Junior Prefect, I promise to adhere to the instructions of the teachers and senior prefects and be loyal to college.**

## During my service as a Junior Prefect, I promise to perform any duty assigned to me, with dedication and commitment.

**…................................ …................................**

**Date Signature of Applicant**

|  |  |  |
| --- | --- | --- |
|  | **Name** | **Signature** |
| **Father** |  |  |
| **Mother** |  |  |
| **Guardian** |  |  |