Photograph of the applicant in College tie

Application form for the post of Junior Prefect - 2024

1. Admission Number : …................................

2. Full name of the applicant : ……………………………………………………………………………

……………………………………………………………………………

3. Address : …................................…................................……..........................

…................................…................................……..........................

4. Contact Number - Residence : …………………………………………………………………

Mobile : …………………………………………………………………

5. Classes in 2020, 2021, 2022, 2023 and names of the class teachers:

|  |  |  |
| --- | --- | --- |
| **Year** | **Class** | **Name of the class teacher** |
| **Year 6** |  |  |
| **Year 7** |  |  |
| **Year 8** |  |  |
| **Year 9** |  |  |

1. **Academics**
   1. **Average marks of term tests:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **1st Term** | **2nd Term** | **3rd Term** | **Office Use** |
| **Year 6** |  |  |  |  |
| **Year 7** |  |  |  |  |
| **Year 8** |  |  |  |  |

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| --- | --- | --- | --- |
| **Year** | **Attendance %** | **Class Teachers Signature** | **Office Use** |
| **Year 6** |  |  |  |
| **Year 7** |  |  |  |
| **Year 8** |  |  |  |

**Class prizes, subject prizes and special prizes:** (Please note that any special prizes that the applicant mentions below must be related to Royal College.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Year 6** | **Year 7** | **Year 8** | **Office Use** |
| **1.2 Class prizes** |  |  |  |  |
| **1.3 Subject prizes** |  |  |  |  |
|  |  |  |  |
| **1.4 Special Prizes(Scholarships &**  **Endowments)** |  |  |  |  |
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**1.5 Achievements at competition which are held by or under the permission of, Ministry of Education**.

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| --- | --- | --- | --- | --- |
|  | **2021** | **2022** | **2023** | **Office Use** |
| **Zonal/ Circuit** |  |  |  |  |
| **District** |  |  |  |  |
| **Provincial** |  |  |  |  |
| **All Island** |  |  |  |  |
| **International – Age group** |  |  |  |  |
| **International - Open** |  |  |  |  |

**Note**

* Marks should be entered and authorized (class teacher and deputy principal) in respective students' record books.
* Any other documents otherwise issued and authorized by the Registrar; Royal College (with stamp) cannot be considered.
* Do not consider any SRB that carries erased, fake, or unrecognizable data as valid.
* Class Prizes and subject prizes that are not distributed need to be considered considering the prize list of the respective year.
* Any achievement which is international needs to be certified by the respective international organization or government.
* Any achievement which is provincial or all island, which cannot be certified with proper documents can be proved with a document authorized by two school management members including a Deputy Principal.

1. **Sports**

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| --- | --- | --- |
| **2.1 Sport** | **2.2 Years of Participation** | **Office Use Only** |
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* 1. **Achievements**
     1. **Inter-House Achievements:**

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| --- | --- | --- | --- |
| **Year** | **Sport Event** | **Achievement** | **Office Use Only** |
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* + 1. **Sports activities representing the school (Mention the achievement at each event):**

\*Please note that the mentioning of any matches that the applicant has participated in and/or mentioning of details of any trophies, medals, plaques, etc. that the applicant has won is prohibited.

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| --- | --- | --- | --- | --- | --- | --- |
|  | **Sport** | **Event** | | | | Office Use Only |
| Zonal/Circuit | Provincial/  District | All Island | International |
| **2021**  **2021** |  |  |  |  |  |  |
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| **2021**  **2022** |  |  |  |  |  |  |
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| **2021**  **2023** |  |  |  |  |  |  |
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* 1. **Endowments Received:**

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| --- | --- | --- | --- |
| **Year** | **Achievement** | **Self-Evaluation** | **Office Use Only** |
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Note

* Each event should be recognized by Ministry of Education and/or Ministry of Sports.
* Any Achievement which is international needs to be certified by the respective international organization or Ministry.
* Any achievement which is provincial or all-island which cannot be certified with proper documents can be proved with a document authorized by two school management members including a Deputy Principal.

1. **Clubs & Societies**

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| --- | --- | --- |
| **3.1 Club/Society** | **3.2 Years of Participation** | **Office Use Only** |
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* 1. **Activities done under Clubs/Societies**
     1. **Achievement based activities:**

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|  | | **Office Use Only** |
| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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**Note**

* Submitting the membership card only cannot be considered. Involvement in club activities which are proved with written documents authorized by TIC or club Officer (Chairman/Secretary) can be considered.
* Marks should be given considering each year.
* Each event should be recognized by the Ministry of Education
* Any achievement which is international needs to be certified by the respective international organization or Ministry.
* Any achievement which is provincial or all-island, which cannot be certified with proper documents can be proved with a document authorized by two school management members including a Deputy Principal.
  + 1. **Band/Choir/Orchestra:**

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| --- | --- | --- |
| **Year** | **Event** | **Office Use Only** |
| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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1. **Scouting**

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| **Year** | **Event** | **Office Use Only** |
| **2021** |  |  |
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| **2022** |  |  |
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| **2023** |  |  |
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| **Badge work &**  **Proficiency badges** |  |  |
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**Competitions (Competition Camps and Inter-Troop Competitions:**

**Camps:**

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| --- | --- | --- |
|  | **Participation (Per Each)** | **Special Performances/Achievements (per each)** |
| **Annual Camp / Year end Camp** |  |  |
| **Cub Camp (Camp for grade sixers)** |  |  |
| **Jamboree** |  |  |
| **Patrol Leaders’ Training Camp** |  |  |
| **Any other special Camps** |  |  |
|  |  |  |

**Number of years attended:**

|  |  |
| --- | --- |
| **Job Week** |  |
| **Proficiency Badges** |  |

**Note**

* At any achievement applicant should represent Royal College.
* Any Achievement which is international needs to be certified by the respective international organization or government.
* Any achievement which is provincial or all-island, which cannot be certified with proper documents can be proved with a document which is authorized by two school management members which include a Deputy Principal.

1. **Leadership at school level**

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| --- | --- | --- |
| **Year** | **Post of Leadership** | **Office Use Only** |
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**Note**

* Each event should be recognized/authorized by the Ministry of Education and Royal College Colombo 07.
* The applicant should have represented Royal College on a team level or an individual level.
* International-level achievements should be certified by the respective international organization.
* Each achievement should be proved with proper documents at the interview. Being unable to produce any relevant document at the interview will result in disqualification.
* If any of the below-mentioned achievements are accomplished by the applicant, it should be signed by the MIC or TIC along with the respective Senior Games Master.

1. School Colours/Merit
2. Provincial Colours/Merit
3. National Schools Colours/Merit
4. Maalyn Dias Scholarship
5. Rabba Gunasekara Endowment
6. International Representation

* Provincial or All-island achievements should at least be certified by two school management board members including a Deputy Principal.

**I have read and understood the instructions given above and hereby confirm that the above-mentioned details are true to the best of my knowledge and also understand that if any of the above details are proven false it will lead to my instant disqualification.**

**If I am selected as a Junior Prefect, I promise to adhere to the instructions of the teachers and senior prefects and be loyal to the College.**

**During my service as a Junior Prefect, I promise to perform any duty assigned to me, with dedication and commitment.**

……………………………

**Date**

**…................................**

**Signature of Applicant**

|  |  |  |
| --- | --- | --- |
|  | **Name** | **Signature** |
| **Parent / Guardian** |  |  |