**Application for the Post of Probationary Senior Prefect for the year 2024/25**

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| **Details of the Applicant** |
| 1. | Name |  | Passport size photograph of the Applicant. |
| 2. | Class |  |
| 3. | Contact Number |  |
| 4. | Address |  |
| 5. | E-mail |  |

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| **Number of years in school** | **Office Use Only** |
| 6. | Admission number |  |  |

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| **Leadership positions held at College (***Tick “✔”in the applicable field and include the year)* | **Office Use Only** |
| 7. | Post of Primary Prefect |  |  |
| 8. | Post of Junior Prefect |  |  |
| 9. | Post of Junior Steward |  |  |
| 10.  | Post of Senior Steward |  |  |

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| **Academic Achievements** | **Office Use Only** |
| 11. | **Middle/ Upper Middle Section - Class Prize** |
| Year | Grade | Name of Prize |
|  |  |  |  |
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|  |  |  |  |
| 12. | **Middle / Upper Middle Section - Subject Prize (Grade)** |
| Year | Grade | Subject |
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|  | **A/L - Subject Prize (Grade)** |
| 13. | Year | Grade | Subject |
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| **Academic Achievements** *(Continued…)* | **Office Use Only** |
| 14. | **G.C.E O/L Examination** |
| Subject | Grade |  |
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| **15. Attendance (Grade 12/13)****Include the accurate percentage as per the Register** | **Class Teacher’s Signature** |
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| **16. Grade 12 and 13 Term Test**  |
| **Grade 12** | **Grade 13** |
| **Term**  | **Average**  | **Term**  | **Average**  |
| 1st Term |  | 1st Term |  |
| 2nd Term |  | 2nd Term |  |
| 3rd Term |  | 3rd Term |  |
| **Class Teacher’s Signature** |  |

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| **Sports**  |
| 17. | **Inter House Level Achievements** | **Office Use Only** |
| Sport |  |
| Year |  |
| Age Group |  |
| Achievements | i |  |  |
| ii |  |  |
| iii |  |  |

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| 18. | **Inter House Level Championships and other special achievements** | **Office Use Only** |
| Sport |  |
| Year |  |
| Age Group |  Under 19/Under 17/Under 15 |
|  | Championships | (Eg: Age Group Champion) |
|  | Special Awards | (Eg: Best Performance, Records etc) |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 19. | **Inter House Road Race Achievements** |
| Age Group | Senior/Intermediate |
| Year |  |
| Achievements | 1st Place | (Yes/No) |  |
| 2nd Place | (Yes/No) |  |
| 3rd Place | (Yes/No) |  |
| 4th -10th Place | (Yes/No) |  |

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| **Sports Achievements** | **Office Use Only** |
| 20. | **Leadership/ Membership in the Royal College Team** |
| Sport |  |
| Year |  |
| Age Group |  |  |
| Team |  |  |
| Leadership/ Membership |  |  |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 21. | **Other Leadership/ Membership positions held** |
| Sport |  |
| Year |  |
| Level | National/ Provincial/ District |  |
| Leadership/ Membership | Captain/ Vice Captain/ Member |  |
| *(Add extra tables if necessary)* |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 22. | **Zonal Level achievements** |
| Sport |  |
| Year |  |
| Age Group | Under 19 / Under 17 / Under 15 |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| **Sports Achievements** *(Continued…)* |
| 23. | **District Level achievements** | **Office Use Only** |
| Sport |  |
| Year |  |
| Age Group | Under 19 / Under 17 / Under 15 |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 24. | **Provincial Level achievements** |
| Sport |  |
| Year |  |
| Age Group | Under 19 / Under 17 / Under 15 |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| 25. | **All – Island Level achievements** | **Office Use Only** |
| Sport |  |
| Year |  |
| Age Group |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |
| *(Add extra tables if necessary)* |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 26. | **National Level achievements (Open Category)** |
| Sport |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| 27. | **International Level achievements** | **Office Use Only** |
| Sport |  |
| Year |  |
| Age Group | Under 19 / Under 17 / Under 15 |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 28. | **Colours Awarded** |
| Sport |  |  |
| Category | Number of Years Awarded |  |
| Zonal Colours |  |  |
| Western Province Colours |  |  |
| Sri Lanka Schools Colours |  |  |
| College Colours |  |  |
| National Colours |  |  |
| National Colours (Open Level) |  |  |

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| **Sports Achievements** *(Continued…)* | **Office Use Only** |
| 29. | **Special Awards** |
| Sport |  |
| Year |  |
| Award  | *(Tick “✔” applicable field)* |  |
| R. A. B. A. Gunasekara Memorial Award1. Youngest Coloursman
2. Most Deserving Player
3. Most Outstanding Player

*(Select necessary field)* |  |  |  |
| Maalyn Dias Scholarship |  |  |  |
| Grp. Capt. D. S. Wickremasinghe Award |  |  |  |

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| **Scouting** | **Office Use Only** |
| 30. | Number of years Invested |  |  |
|  |
| **Awards received** *(Tick “✔” applicable field)* |
| 31. | Scout Award/ Scout Masters Award |  | Year ……….. |  |
| Group Scout Masters Award |  | Year ……….. |  |
|  Chief Commissioner’s Award/ District Commissioner's Award |  | Year ……….. |  |
| Prime Minister’s Award/ Bushman’s Thong |  | Year…………. |  |
| President’s Scout Award |  | Year ……….. |  |
|  |
| **Leadership positions held** *(Tick “✔” applicable field)* |
| 32. | Senior Troop Leader |  | Year ……….. |  |
| Assistant Senior Troop Leader |  | Year ……….. |  |
| Instructor |  | Year ……….. |  |
| Troop Leader |  | Year ……….. |  |
| Patrol Leader |  | Year ……….. |  |

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| 33. | Scout Camporees Attended. |  |
|  | (Eg: Only to mention Competition Camps, National or International Camporees and Jamborees) |  |
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| **Cadets / Cadet Band** | **Office Use Only** |  |
| **Leadership/Membership** *(Tick “✔” applicable field)* |  |
| 34. | Cadet |  | Year ……….. |  |  |
| Senior Cadet |  | Year ……….. |  |  |
| Lance Corporal/Leading Air Craftsman |  | Year ……….. |  |  |
| Corporal |  | Year ……….. |  |  |
| Senior Corporal/Lance Sergeant |  | Year ……….. |  |  |
| Sergeant/Petty officer |  | Year ……….. |  |  |
| Company Quarter Master Sergeant (CQMS) |  | Year ……….. |  |  |
| Company Sergeant Major (CSM) |  | Year ……….. |  |  |
| Regimental Quarter Master Sergeant (RQMS) |  | Year ……….. |  |  |
| Regimental Sergeant Major (RSM) |  | Year ……….. |  |  |
| Provincial Regimental Sergeant Major (Po-RSM) |  | Year ……….. |  |  |
|  |  |
| **Camps / Courses / Tours** *(Tick “✔” applicable field)* |  |
| 35. | Service medal |  | Year ……….. |  |  |
| Battalion Camp1. 1st Place
2. 2nd Place

*(Select necessary field)* |  | Year ……….. |  |  |
| Herman Loos Camp1. 1st Place
2. 2nd Place
3. 3rd Place
4. 4th/5th Place

*(Select necessary field)* |  | Year ……….. |  |  |
| Junior Course |  | Year ……….. |  |  |
| Advanced Course |  | Year ……….. |  |  |
| Tours (Recognized by the National body) |  | Year ……….. |  |  |

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| **Clubs and Societies** | **Office Use Only** |
| 36. | **Leadership / Membership** |
| Club / Society |  |
| Year |  |
| Club Grading |  |  |
| Leadership / Membership *(Tick “✔” applicable field)* |  |
| Chairman / President |  |  |
| Secretary |  |  |
| Treasurer or Other |  |  |
| Assistant Chairman |  |  |
| Assistant Secretary |  |  |
| Assistant Treasurer |  |  |
| Senior Board Member |  |  |
| Member |  |  |
| Project Chairman | (Include the name of the project/s) |  |

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| 37. | **Achievements as a Project Chairman of a Project which was awarded a special award** | **Office Use Only** |
| Club / Society |  |  |
| Year |  |  |
| Name of the Project |  |  |
| Name of the Special Award |  |  |

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| **Clubs and Societies** *(Continued…)* |
| 38. | **Leadership / Membership in non-sporting College teams / groups** *(except the Cadet Band)*(E.g. - Choir, Debating, Road Safety, Bands *(Senior Level teams / groups only)* |
| Name of the team / group |  |
| Year |  |
| Leadership / Membership  | *(Tick “✔” applicable field)* | **Office Use Only** |
| Captain of a National team/Group |  |  |
| Vice-Captain of a National team/group |  |  |
| Member of a National team/Group |  |  |
| College Leader/ Captain |  |  |
| College Deputy Leader/ Vice-Captain |  |  |
| Inter house team Captain |  |  |
| Inter house team Vice Captain |  |  |
| Member |  |  |
| *(Add extra tables if necessary)* |

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| **Clubs and Societies** *(Continued…)* | **Office Use Only** |
| 39. | **School/Inter-House Level** |  |
| Club / Society |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| 40. | **Zonal Level** | **Office Use Only** |
| Club / Society |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| **Clubs and Societies** *(Continued…)* | **Office Use Only** |
| 41. | **District Level** |
| Club / Society |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| 42. | **Provincial Level** | **Office Use Only** |
| Club / Society |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| **Clubs and Societies** *(Continued…)* | **Office Use Only** |
| 43. | **National Level** |
| Club / Society |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| --- | --- | --- |
| 44. | **International Level** | **Office Use Only** |
| Club / Society |  |
| Year |  |
| Achievements | i |  |  |
| ii |  |  |
| Special awards | *(e.g. :- Best Performance, Records etc)* |  |

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| **Battle of the Blues Souvenir Committee** *(Tick “✔” applicable field)* | **Office Use Only** |
| 45. | Editor |  | Year ………. |  |
| Sub-Editor |  | Year ……….. |  |
| Senior Committee Member |  | Year (s) ……….. |  |
| Committee Member |  | Year (s) ……….. |  |
| Junior Committee Member |  | Year (s) ……….. |  |

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| **A/L Class Teacher’s Recommendation**(To be filled by hand and authorized by the respective teacher) |
|  |
| **Recommended**  | **Yes / No** |
| **Class Teacher’s Name** |  |
| **Class Teacher’s Signature** |  |

I hereby confirm that the above-mentioned details are true to the best of my knowledge and also understand that if any of the above details are proven false it will lead to my instant disqualification.

……..….……..….… ………….………….…..…………..

 Date Signature of the Applicant

……..….……..….… ………….………….…..…………..

 Date Signature of the Class Teacher

……..….……..….… ………….………….…..………………

 Date Signature of the A/L Sectional Head