

Application for the post of Probationary Steward for the year 2026

| Details of the Candidate | | | |
|--------------------------|----------------|--|----------------------------|
| 1. | Name | | (Picture of the Candidate) |
| 2. | Class | | |
| 3. | Contact Number | | |
| 4. | Address | | |
| 5. | E-mail | | |

| Number of years in school | | | Marks |
|---------------------------|------------------|--|-------|
| 6. | Admission number | | |

| Leadership positions held at College | | | Marks |
|--------------------------------------|-------------------------|--------------|-------|
| 7. | Post of Primary Prefect | (Yes / No) | |
| 8. | Post of Junior Prefect | (Yes / No) | |
| 9. | Post of Junior Steward | (Yes / No) | |

| Academic Achievements | | | | Marks |
|-----------------------|----------------------------------|--------------------------------------|--------------|-------|
| 10. | Upper Section – Term Test | | | |
| | <u>Class</u> | <u>Subject</u> | <u>Marks</u> | |
| | | | | |
| | | | | |
| | | <i>(Add extra rows if necessary)</i> | | |

| | | | |
|-----|--|--------------|--------------------------------------|
| 11. | Subject prize / Class Prize (Grade) | | |
| | <u>Year</u> | <u>Grade</u> | <u>Subject</u> |
| | | | |
| | | | |
| | | | <i>(Add extra rows if necessary)</i> |

| | | | |
|---|---|--------------|--------------|
| Academic Achievements (Continued...) | | | Marks |
| 12. | G.C.E O/L Examination (<i>mention if an Island rank was awarded</i>) | | |
| | <u>Subject</u> | <u>Grade</u> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 13. | Special Prizes presented at the Royal College Prize Giving | | |
| | <u>Name of the Prize awarded</u> | <u>Year</u> | |
| | | | |

(Please include achievements starting from the most recent year)

| | | | |
|--|--------------------------------------|--|--|
| | <i>(Add extra rows if necessary)</i> | | |
|--|--------------------------------------|--|--|

| Attendance (Include the accurate number of days present according to the Register) | | Class Teacher's Signature |
|--|--|----------------------------------|
| Grade 11 | | |
| Grade 12 | | |

| Term Test Average Marks | | | | |
|----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| | 1st Term | 2nd Term | 3rd Term | For Office Use Only |
| Grade 10 | | | | |
| Grade 11 | | | | |
| Class Teacher's Signature | | | | |

| Sports Achievements | | | Marks |
|--------------------------------------|--|---------------------------------|--------------|
| 14. | Leadership / Membership in the Royal College Team | | |
| | Sport | | |
| | Year | | |
| | Age Group | Under 19 / Under 17 / Under 15 | |
| | Team | A Team / B Team | |
| | Leadership / Membership | Captain / Vice-Captain / Member | |
| | Leadership / Membership | Captain / Vice-Captain / Member | |
| <i>(Add extra rows if necessary)</i> | | | |

| | | | |
|--------------------------------------|---|---|-------|
| 15. | Leadership positions held at the Royal College Sports Meet | | Marks |
| | Year | | |
| | Leadership Position | Games Captain / Deputy Games Captain / House Captain / House Vice Captain | |
| <i>(Add extra rows if necessary)</i> | | | |

| | | | |
|--------------------------------------|--|------------------------------------|-------|
| 16. | Leadership positions held at the respective Inter-House Meets | | Marks |
| | Year | | |
| | Leadership Position | House Captain / House Vice Captain | |
| <i>(Add extra rows if necessary)</i> | | | |

| | | | |
|---|---|----------------------------------|-------|
| Sports Achievements (Continued...) | | | Marks |
| 17. | Other Leadership / Membership positions held | | |
| | Sport | | |
| | Year | | |
| | Level | National / Provincial / District | |
| | Leadership / Membership | Captain / Vice-Captain / Member | |
| <i>(Add extra rows if necessary)</i> | | | |

| | | | |
|-----|---------------------------------------|---|-------|
| 18. | Inter-House Level achievements | | Marks |
| | Sport | | |
| | Year | | |
| | Age Group | | |
| | | i | |

| | | | | |
|--------------------------------------|--------------|-----|--|--|
| | Achievements | ii | | |
| | | iii | | |
| <i>(Add extra rows if necessary)</i> | | | | |

| Sports Achievements (Continued...) | | | | | |
|---|---|---|--|--------------|--|
| 19. | Inter-House Level Championships and other special achievements | | | Marks | |
| | Sport | | | | |
| | Year | | | | |
| | Age Group | Under 19 / Under 17 / Under 15 | | | |
| | Championships | | | | |
| | Special awards | <i>(e.g. Best Performance, Records etc)</i> | | | |
| <i>(Add extra rows if necessary)</i> | | | | | |

| | | | | | |
|--------------------------------------|---|-----------------------|--------------|--------------|--|
| 20. | Inter-House Road Race achievements | | | Marks | |
| | Age Group | Senior / Intermediate | | | |
| | Year | | | | |
| | Achievements | 1st Place | (Yes / No) | | |
| | | 2nd Place | (Yes / No) | | |
| | | 3rd Place | (Yes / No) | | |
| 4th – 10th Place | | (Yes / No) | | | |
| <i>(Add extra rows if necessary)</i> | | | | | |

Sports Achievements (Continued...)

| 21. | Zonal Level achievements | | Marks |
|--------------------------------------|--------------------------|---|-------|
| | Sport | | |
| | Year | | |
| | Age Group | Under 19 / Under 17 / Under 15 | |
| | Achievements | i | |
| | | ii | |
| | Special awards | <i>(e.g. Best Performance, Records etc)</i> | |
| <i>(Add extra rows if necessary)</i> | | | |

| 22. | District Level achievements | | Marks |
|--------------------------------------|-----------------------------|---|-------|
| | Sport | | |
| | Year | | |
| | Age Group | Under 19 / Under 17 / Under 15 | |
| | Achievements | i | |
| | | ii | |
| | Special awards | <i>(e.g. Best Performance, Records etc)</i> | |
| <i>(Add extra rows if necessary)</i> | | | |

| Sports Achievements (Continued...) | | | | |
|------------------------------------|--------------------------------------|--------------------------------------|--|-------|
| 23. | Provincial Level achievements | | | Marks |
| | Sport | | | |
| | Year | | | |
| | Age Group | Under 19 / Under 17 / Under 15 | | |
| | Achievements | i | | |
| | | ii | | |
| | Special awards | (e.g. Best Performance, Records etc) | | |
| (Add extra rows if necessary) | | | | |

| | | | | |
|-------------------------------|--|--|--|-------|
| 24. | All – Island Level achievements | | | Marks |
| | Sport | | | |
| | Year | | | |
| | Age Group | Under 19 / Under 17 / Under 15 (Team / Individual) | | |
| | Achievements | i | | |
| | | ii | | |
| | Special awards | (e.g. Best Performance, Records etc) | | |
| (Add extra rows if necessary) | | | | |

| Sports Achievements (Continued...) | | | | |
|------------------------------------|--|---|--|-------|
| 25. | National Level achievements (Open Category) | | | Marks |
| | Sport | | | |
| | Year | | | |
| | | i | | |

| | | | | |
|-------------------------------|----------------|--------------------------------------|--|--|
| | Achievements | ii | | |
| | Special awards | (e.g. Best Performance, Records etc) | | |
| (Add extra rows if necessary) | | | | |

| | | | | |
|-------------------------------|---|---------------------------------------|--|-------|
| 26. | International Level achievements | | | Marks |
| | Sport | | | |
| | Year | | | |
| | Age Group | Open / Under 19 / Under 17 / Under 15 | | |
| | Achievements | i | | |
| | | ii | | |
| | Special awards | (e.g. Best Performance, Records etc) | | |
| (Add extra rows if necessary) | | | | |

| | | | | |
|---|------------------------|-------------------------------|--------------------------------|-------|
| Sports Achievements (Continued...) | | | | |
| 27. | Colours Awarded | | | Marks |
| | Sport | | | |
| | | <u>Category</u> | <u>Number of Years Awarded</u> | |
| | | Zonal Colours | | |
| | | Western Province Colours | | |
| | | Sri Lanka Schools Colours | | |
| | | College Colours | | |
| | | National Colours | | |
| | | National Colours (Open Level) | | |

(Add extra rows if necessary)

| Sports Achievements (Continued...) | | |
|------------------------------------|---|-------|
| 28. | Special Awards | Marks |
| | Sport | |
| | Year | |
| | <u>Award</u> (Tick "✓" applicable field) | |
| | R. A. B. A. Gunasekara Memorial Award 1. Youngest Coloursman 2. Most Deserving Player 3. Most Outstanding Player (Select necessary field) | |
| | Maalyn Dias Scholarship | |
| | Grp. Capt. D. S. Wickremasinghe Award | |
| | Sportsman of the Year | |
| | | |
| (Add extra rows if necessary) | | |

| Clubs and Societies | | Marks |
|---------------------|--|---|
| 29. | Leadership / Membership | |
| | Club / Society | |
| | Year | |
| | Club Grading | A Grade / B Grade / C Grade / Not Awarded |
| | <u>Leadership / Membership</u> (Tick "✓" applicable field) | |

(Please include achievements starting from the most recent year)

| | | | |
|--------------------------------------|----------------------------|--|--|
| | Chairman / President | | |
| | Secretary | | |
| | Treasurer / Vice President | | |
| | Senior Board Member | | |
| | Project Chairman | | |
| | Member | | |
| <i>(Add extra rows if necessary)</i> | | | |

| | | | |
|--------------------------------------|--|--|--|
| 30. | Achievements as a Project Chairman of a Project which was awarded a special award | | |
| | Club / Society | | |
| | Year | | |
| | Name of the Project | | |
| | Name of the Special Award | | |
| <i>(Add extra rows if necessary)</i> | | | |

| Clubs and Societies (Continued...) | | | Marks |
|---|--|--|-------|
| 31. | Leadership / Membership in non-sporting College teams / groups (except the Cadet Band) (Eg - Choir, Debating, Road Safety, Bands (Senior Level teams / groups only)) | | |
| | Name of the team / group | | |
| | Year | | |
| | <u>Leadership / Membership</u> (Tick "✓" applicable field) | | |
| | Captain of a National team/Group | | |
| | Vice Captain of a National team/group | | |
| | Member of a National team/Group | | |
| | College Leader/ Captain | | |

| | | | |
|--------------------------------------|-------------------------------------|--|--|
| | College Deputy Leader/ Vice-Captain | | |
| | Inter house team Captain | | |
| | Inter house team Vice Captain | | |
| | Member | | |
| <i>(Add extra rows if necessary)</i> | | | |

Clubs and Societies (Continued...)

| | | | | |
|--------------------------------------|---------------------------------|---|--|--------------|
| 32. | School/Inter-House Level | | | Marks |
| | Club / Society | | | |
| | Year | | | |
| | Achievements | i | | |
| | | ii | | |
| | Special awards | <i>(e.g. Best Performance, Records etc)</i> | | |
| <i>(Add extra rows if necessary)</i> | | | | |

| | | | | |
|--------------------------------------|--------------------|---|--|--------------|
| 33. | Zonal Level | | | Marks |
| | Club / Society | | | |
| | Year | | | |
| | Achievements | i | | |
| | | ii | | |
| | Special awards | <i>(e.g. Best Performance, Records etc)</i> | | |
| <i>(Add extra rows if necessary)</i> | | | | |

Clubs and Societies (Continued...)

| 34. District Level | | | Marks |
|--------------------------------------|---|--|-------|
| Club / Society | | | |
| Year | | | |
| Achievements | i | | |
| | ii | | |
| Special awards | <i>(e.g. Best Performance, Records etc)</i> | | |
| <i>(Add extra rows if necessary)</i> | | | |

| 35. Provincial Level | | | Marks |
|--------------------------------------|---|--|-------|
| Club / Society | | | |
| Year | | | |
| Achievements | i | | |
| | ii | | |
| Special awards | <i>(e.g. Best Performance, Records etc)</i> | | |
| <i>(Add extra rows if necessary)</i> | | | |

Clubs and Societies (Continued...)

| 36. National Level | | | Marks |
|--------------------------------------|---|--|-------|
| Club / Society | | | |
| Year | | | |
| Achievements | i | | |
| | ii | | |
| Special awards | <i>(e.g. Best Performance, Records etc)</i> | | |
| <i>(Add extra rows if necessary)</i> | | | |

| | | | | |
|-------------------------------|----------------------------|--------------------------------------|--|-------|
| 37. | International Level | | | Marks |
| | Club / Society | | | |
| | Year | | | |
| | Achievements | i | | |
| | | ii | | |
| | Special awards | (e.g. Best Performance, Records etc) | | |
| (Add extra rows if necessary) | | | | |

| | | | | |
|---|-------------------------|--|----------------|-------|
| Battle of the Blues Souvenir Committee (Tick "✓" applicable field) | | | | Marks |
| 38. | Editor | | Year | |
| | Sub-Editor | | Year | |
| | Senior Committee Member | | Year (s) | |
| | Committee Member | | Year (s) | |
| | Junior Committee Member | | Year (s) | |

| | | | | |
|--|---|--|------------|-------|
| Scouting | | | | Marks |
| 39. | Number of years Invested | | | |
| Awards received (Tick "✓" applicable field) | | | | |
| | Scout Award | | Year | |
| 40. | District Commissioner's Cord/ Chief Commissioner's Award | | Year | |

| | | | | |
|--|--|--|------------|--|
| | Prime Minister's Award/ Bushman's Thong | | Year | |
| | President's Scout Award | | Year | |

Leadership positions held (Tick "✓" applicable field)

| | | | | |
|-----|--|--|------------|--|
| 41. | Patrol Leader | | Year | |
| | Troop Leader | | Year | |
| | Instructor | | Year | |
| | Senior Troop Leader | | Year | |
| | Other leadership positions (Mention position) | | Year | |

Scout Camps Attended

| | | | |
|-----|---|--|--|
| 42. | (Eg. Only to mention Competition Camps, National or International Camporees and Jamborees) | | |
| | | | |

Cadets / Cadet Band Marks

Leadership/Membership (Tick "✓" applicable field)

| | | | | |
|-----|--------------------------------------|--|------------|--|
| 43. | Cadet | | Year | |
| | Senior Cadet | | Year | |
| | Lance Corporal/Leading Air Craftsman | | Year | |
| | Corporal | | Year | |
| | Senior Corporal/Lance Sergeant | | Year | |
| | Sergeant/Petty officer | | Year | |

| | | | | |
|--|--|--|------------|--|
| | Company Junior Under-Officer (CQ) | | Year | |
| | Company Senior Under-Officer (CSM) | | Year | |
| | Battalion Quartermaster Under-Officer (RQ) | | Year | |
| | Battalion Under-Officer (RSM) | | Year | |
| | Corps Under-Officer (Co-RSM) | | Year | |
| | Other leadership positions (Mention position) | | Year | |
| Camps / Courses / Tours (Tick "✓" applicable field) | | | | |
| 44. | Service medal | | Year | |
| | Battalion Camp 1. 1st Place 2. 2nd Place (Select necessary field) | | Year | |
| | Herman Loos Camp 1. 1st Place 2. 2nd Place 3. 3rd Place 4. 4th/5th Place (Select necessary field) | | Year | |
| | Jr. Leaders' Course | | Year | |
| | Advanced Course | | Year | |
| | Tours (Recognized by the national body) | | Year | |
| | Other Camps (Mention position) | | Year | |

I hereby confirm that the above-mentioned details are true to the best of my knowledge and also understand that if any of the above details are proven false it will lead to my instant disqualification.

.....
Date

.....
Signature of the Applicant

.....
Date

.....
Signature of the Class Teacher

Note:

1 - Academic Qualifications other than the O/L results.

2 - To be first divided according to each activity. Thereafter each year under the respective activity should be specified with achievements.